



Oversight and Governance

Chief Executive's Department
Plymouth City Council
Ballard House
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Published 28 June 2024

CABINET

Monday 08 July 2024
2.00 pm
Council House, Plymouth

Members:

Councillor Evans OBE, Chair
Councillor Laing, Vice Chair
Councillors Aspinall, Briars-Delve, Coker, Cresswell, Dann, Haydon, Lowry and Penberthy.

Members are invited to attend the above meeting to consider the items of business overleaf. This meeting will be webcast and available on-line after the meeting. By entering the Warspite room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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Tracey Lee
Chief Executive

Cabinet

Agenda

Part I (Public Meeting)

1. Apologies

To receive apologies for absence submitted by Cabinet Members.

2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

3. Minutes (To Follow)

To sign and confirm as a correct record the minutes of the meeting held on 20 May 2024.

4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to democraticsupport@plymouth.gov.uk. Any questions must be received at least five clear working days before the date of the meeting.

5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

Items from scrutiny

6. NHS End of Life Care (To Follow)

7. Response to Foster Carer Recommendations (To Follow)

Items for decision

8. Achieving Excellence - A strategy for Children's Services 2024-27 (To Follow)

9. Productivity Plan (To Follow)

10. Provisional Capital and Revenue Outturn Report 2023/24 (To Follow)

Items for discussion

- | | |
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| 11. Medium Term Financial Forecast 2024/25 – 2028/29 | (To Follow) |
| 12. Corporate Plan Performance Report Quarter 4 | (To Follow) |
| 13. Care Experience as a Protected Characteristic | (To Follow) |

Items for noting

- | | |
|------------------------------------|------------------------|
| 14. General Election Update | (Verbal Report) |
| 15. Leader's Announcements | (Verbal Report) |
| 16. Cabinet Member Updates | (Verbal Report) |
| 17. LGA Update | (Verbal Report) |

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